

COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236 Website Address: www.morgan-hill.ca.gov / Email: General@ch.morgan-hill.ca.gov

ARCHITECTURAL REVIEW BOARD

THURSDAY, APRIL 2, 2009

CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA

BOARD MEMBERS

CHAIR, JON MAXEY
VICE-CHAIR, LINDA HINKLE
ROD MARTIN
NANCY HART
TOM MONTI

SUBCOMMITTEE MEETING – 6:45 P.M.

REGULAR MEETING -7:00 P.M.

*** AGENDA ***

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Architectural Review Board meetings:

- Individuals wishing to address the Architectural Review Board on a particular item should fill
 out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing
 your comments at the appropriate time.
- When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.
 - Speakers will be recognized to offer presentations in the following order:
 - Those supporting the application
 - Those <u>opposing</u> the application
 - Those with general concerns or comments
 - Presentations are limited to 5 minutes

<u>DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT</u> <u>CODE SECTION 54954.2 - SECRETARY REPORT</u>

OPEN PUBLIC COMMENT PERIOD (5 MINUTES)

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Architectural Review Board's jurisdiction. Should your comments require Architectural Review Board action, your request will be placed on the next appropriate agenda. No Architectural Review Board discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

SUBCOMMITTEE ITEMS:

1) SR-08-15: Barrett-Colson & Colson Landscape Plans

MINUTES: March 19, 2009

PUBLIC HEARINGS:

1) <u>SITE REVIEW AMENDMENT, SRA-04-07A: EDMUNDSON-MORGAN HILL RDA/CRC:</u> A request to amend the site and architectural approval for the Centennial Indoor Recreation Center located at 171 West Edmundson Avenue. The proposal is a 2,000 square foot addition to the fitness room at the recreation center. The project is categorically exempt under Section 15301, Class 1(e) (1) of the State CEQA Guidelines. (APN 767-18-025)

Recommendation: Open Public Hearing/Adopt Resolution approving the site review amendment request.

2) <u>EXTENSION OF TIME, EOT-09-01(SR-06-20): DEL MONTE-GIOVANNI:</u> A request for approval of a nine-month extension of time for the site review approval of a six-unit residential project located on the east side of Del Monte Avenue, approximately 80 feet north of Christine Lynn Drive. (APN 764-12-025)

Recommendation: Open Public Hearing/Adopt Resolution approving the request for an extension.

ANNOUNCEMENT:

ADJOURNMENT:

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.

HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

NOTICE

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.

NOTICE

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the Architectural Review Board less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17555 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the Architectural Review Board. (Pursuant to Government Code 54957.5)